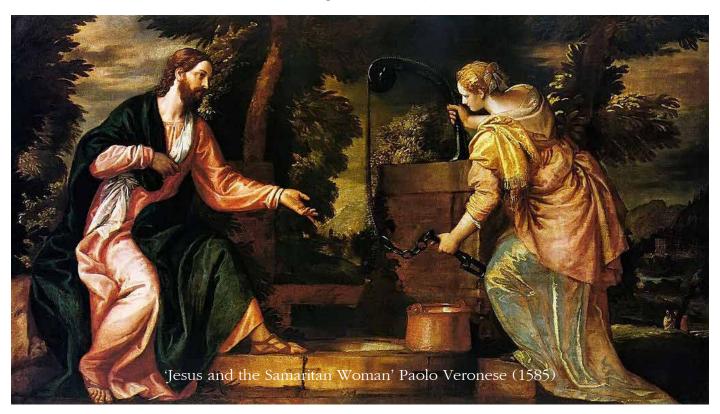
Welcome to

St Peter's Eastern Hill

Diocese of Melbourne - Anglican Church of Australia Parish Church of the City since 1846



LENT 3 15th March 2020

O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the rock, our Saviour Jesus Christ: stir up within your people the gift of your spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

Klingner Scholar's Musings

I have been reflecting on last Friday's service of the Stations of the Cross. It was a great way to finish the first week of Lent, meditating on the soteriology of Christ's death and resurrection. Processing through the Stations with our friends I felt the collegiality that binds the Anglican High Church together. We share a common passion for all things traditional, liturgical and historical. Ours is a faith that has stood the test of many storms yet we are still standing strong abiding by the tradition of more than 450 years.

Our beautiful St Peter's choir outdid themselves again that night; they sang like angels to the Lord. One could clearly see the incense of hymns rising up to heaven, delighting everyone in the vicinity. The event was graced by Roman Catholic Bishop Mark Edwards, who joined us despite his busy schedule. Bishop Mark read a passage for a Station with his deep and profound voice. As we processed to the Wayside Cross - *Invictus pax* - even the pedestrians along the pathway stopped and watched our procession in awe. Many took photos and nodded as a sign of respect to the Crucifix. It was a spectacular night indeed.

I feel very proud to be part of a church that partners with God in communion and mission. A well known Christian author, Michael Gorman, coined the term "Cruciform" which is a group of people from a church who share a common identity and meta-narrative, very much similar to the Thessalonian and Philippian churches in the first century. It was the cruciformity of the early church that saw them through many tough times. Specifically the cruciform of faith, hope and love; the three missional virtues. At the last Station of the Cross, I meditated on the life of Christ and his love for humankind and the *Missio Dei* of the first century.

Being a Christian is an invitation by God to participate in the life of God through his son Jesus Christ. Our church is at the forefront of partnership with God, via our Lazarus Center breakfast club and the Social Enterprise "Heaven at The Hill". Our Cruciformity is one of faith, hope and love, by imparting skills, empowering people, feeding the poor, giving hope to the homeless whilst keeping to our Anglican tradition. We are fulfilling our *Missio Dei* by doing the works of God through participation with God.

ST PETER'S EASTERN HILL

Holy Week & Easter

Palm Sunday

5th April

8.00am

Mass (BCP)

10.00am

Procession and Blessing of Palms - High Mass

6.00pm

Mass & Stations of the Cross

Maundy Thursday

9th April

6.15pm

Concelebrated Mass and Washing of the Feet, followed by Watch of the Passion

Good Friday

10th April

9.00am

Good Friday Liturgy, followed by Melbourne City Churches 'Way of the Cross' through the City to St Paul's Cathedral by 12 noon

City to St I au S Ca

8.00pm

Tenebrae

Easter Vigil

11th April

8.00pm

Ceremony of the New Fire, Confirmation

& First Mass of Easter Day

Easter Day

12th April

8.00am

Mass (BCP)

9.30am

Family Mass

11.00am

Procession and High Mass

6.00pm

Mass

www.stpeters.org.au

8:00am Mass

Celebrant: Fr Hugh Kempster Preacher: Alae Taule'alo

9:30 am Family Mass

Celebrant: Fr Greg Davies Preacher: Alae Taule'alo

Deacon: Fr Hugh Kempster Children's Talk: Alae Taule'alo

Hymns: Entrance 76 Offertory: 280 Post-Communion: 376

Communion Voluntary: Guilmant Lamento Postlude: Brahms Herzlich thut mich verlangen

11:00am High Mass

Celebrant: Fr Hugh Kempster Preacher: Alae Taule'alo

Deacon: Fr Philip Gill

Reader: Yanpu Zhang Intercessor: Adrian Chong Hymns: Entrance: **76** Gradual: **69** Offertory: **280** Post-Communion: **376**

Mass: Victoria Missa: 'Gaudeamus'

Motet: Manuel Cardoso Aquam quam ego dabo

Translation: The water which I shall give, if anyone shall drink of it, he shall

never thirst, said the Lord to the Samaritan woman.

Postlude: Brahms Herzlich thut mich verlangen

6:00pm Mass

Celebrant: Fr Hugh Kempster

Next Sunday 22nd March: Lent 4 ("Laetare Sunday")

Mass Readings: 1 Samuel 16: 1b, 6-7, 10-13, Ephesians 5: 8-14 & John 9: 1-41

Celebrants: Fr Hugh Kempster

FLOWERS FOR EASTER

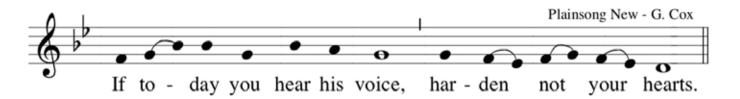
Would you please consider setting some money aside each week to put towards the cost of flowers for the 'Garden of Gethsemane' which we set up in the Handfield Chapel for Maundy Thursday. Flower donations can be put in an envelope marked 'Easter flowers' and placed in the Collection plate, or handed in at the Welcome Table. Final donations on Palm Sunday.

Mass Readings

First Reading: Exodus 17.3-7

In the wilderness the people thirsted for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Psalm: 95.1-2, 6-7ab, 7c-9



O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! R. O come, let us worship and bow down, let us kneel before the Lord, our Maker! For he is our God, and we are the people of his pasture, and the sheep of his hand. R. O that today you would listen to his voice! Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, when your ancestors tested me, and put me to the proof, though they had seen my work. R.

Second Reading: Romans 5.1-2, 5-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person, though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Gospel: John 4.5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his children and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water. I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming" (who is called the Christ). "When he comes, he will proclaim all things to us."

Jesus said to her, "I am he, the one who is speaking to you." Many Samaritans from that city believed in Jesus. So when they came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

COVID-19 (CORONAVIRUS) UPDATE

This week the World Health Organisation declared Coronavirus (COVID-19) a pandemic. Due to the fast changing environment in Australia and around the world the Vicar and Wardens met this week to review our Parish health and safety protocols. The following guidelines have been drawn from current practice in a number of Melbourne churches, as well as the Church of England advice (https://bit.ly/2WajFSK):

- No handshaking before, during, or after the Mass
- We will pass the peace, therefore, in "namaste" fashion, simply bowing in acknowledgment of the Peace of Christ that we share with one another.
- Holy Communion will be received in one kind only, that is, the Host. The Celebrant will consecrate both bread and wine, but will only consume the Blood of Christ himself (or herself).
- Traditionally during Lent there is no Holy Water in the stoop by the West Door. Some churches have stopped using Holy Water in this way, on entering the church. After Easter we may continue this practice.

These changes to our liturgical practice will be observed during the coronavirus crisis, and we will review our policies as times goes on.

Vicar and Wardens

40 DAYS - 40 ITEMS

Instead of giving up something for Lent this year, Why not try the 40 days – 40 items challenge? Each day of Lent, remove one item (in good condition) from your house, which you don't use or wear anymore and place it in a bag. At the end of Lent, donate these items to an Op Shop (see Fr David Peake), or to a homeless shelter. These items will be shared, or sold, to those who really need them!

PRAYERS

FOR THE SICK:

Marja Barouh, Margaret Brown, Joe Butscher PRIEST, Alice McCraith, Grace James, Lyn Nicholas, Allan Rei, Alister Rowe, Evelina Thornton, and Paul Wheelton.

As WELL AS:

Jenny Allen, Chris Bennie, Tania Burdick, John Crocker, Don Edgar PRIEST, Gail Edwards, Sr Gloria CHN, Cliff Gornall, Sr Hilary CHN, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, Margaret Lugg, Sr Lyn CHN, Joyce Newton, Tim Peake, Liz Prideaux, Judith Ryles, Barbara Ure-Smith, Bob Weigl, Annette Wood, Anne Wuttke; Andrew, Cecilia, Chad, Jan, and Peter.

For the Recently Departed: John Harvey

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun 15 Stanley Ross Evans, Elsie Clarice Stephens

Mon 16 Thelma Chapman, Doris Isabel Griffiths, Warwick Ralph Harrison, Julian Gabriel Thornton

Tue 17 Robert Tait, Ruth Widdows

Wed 18 Leslie Rupert Anton, Chandos Kingsley Blacker, Ernest Edward Crowle, Hedda Jolly, James Oliver Sullivan

Thu 19 Robin Charles McKinnon Briggs, Penelope Page, Sarah Welch

Fri 20 Geraldine Lugg, James Pullar

Sat 21 Rex Thomas Reid, Dorothy May Robbins, Lois Jenning Smith, Annie Alexandra Steele

Parish Diary

Today	Gloriana Choir presents their first 2020 concert 'Song of Songs', at Sacred Heart Church in Carlton at 2:30pm.	
Monday 16th March	The 2020 Jessie Nicholson Lecture, Reflections from Mallacoota: Bushfires, Climate and Christ? at The Pioneer Chapel, St Andrew's Brighton, at 7:30pm	
Sunday 22nd March & 29th March	EfM Lenten Study. This year's topic is 'Living Faithfully in a Multi-cultural World'. Commencing 1:00pm in the Hughes Room.	

Notices



Information Evening

Thursday March 26th at 7.30pm Trinity College – Theological School

• Find out what EfM can offer?

Be challenged and inspired by this program of faith exploration and formation!

All welcome

THE CELL OF OUR LADY - SATURDAY MARCH 21ST, 9:AM

The Society of Our Lady of Walsingham (England) and The Cell of Our Lady of Walsingham (St Peter's) exists to encourage & support devotion to Mary. Mary is central to devotion to Jesus who was sent by God the Father to save all humanity. Mary was the human being who allowed this divine plan to be fulfilled. Her response to the Angel "let it be with me" is revered in the prayer-life of the Church.

At St Peter's, in the Chapel of Our Lady & The Angels, is a replica of the image of Our Lady & her Son which is in the Holy House at Walsingham. And in the Lazarus Chapel's "Lent"Reredos, the Angel appears to Mary & her prayer goes up to the Father. The life of Jesus, Son of God, Son of Mary, is the life of all humankind.

The Cell will meet for the Saturday Mass of March 21st at 9am, followed by a light breakfast. The following Wednesday is the feast of The Annunciation by the Angel to Mary.

Fr Don Edgar

CONFIRMATION, BAPTISM AND RECEPTION CLASSES

At the Easter Vigil service on Saturday 11th April at 8:00pm, Bishop Graeme Rutherford will be Presiding and Preaching. Preparation classes have commenced, but Fr Hugh warmly invites any adults or children who would like to be Confirmed, Baptised or Received into the Anglican Communion at the Easter Vigil to contact him. Also, there will be a second confirmation service with Bishop Genieve on St Peter's Day.

VOTIVE CANDLES DURING LENT

During the week the Votive Candle stand in the Lady Chapel is removed for fire-safety reasons. Each Sunday during Lent this year, however, there will be a sand tray and votive candles in the Lady Chapel for your prayers.

MASS IN FRENCH WITH FR GREG

Attention all Francophiles! A celebration of Mass in French will be held today at 5pm at St John's Camberwell. All are welcome and the Mass will be printed in both French and English. Fr Greg will be the celebrant.

INTRODUCING.....DANIEL MITTERDORFER

Although I grew up in an irreligious family, my parents had me baptised when I was 18 months old as it was the 'done thing'. I attended an Anglican school on Sydney's North Shore and commenced organ lessons in the school chapel at 15 years of age. This was my slim-andblinkered introduction into the world of church music. After finishing school, a chance encounter with the friend of a friend led to me attending Evensong at Christ Church St Laurence. Fast forward a month and I'd already auditioned for the choir, the final test being to sing in a performance of Handel's Messiah, two weeks hence. My eyes were wide but I was very keen to prove myself! I found Christ Church St Laurence to be a most welcoming community and enjoyed the



12 years I spent there, singing in the choir as well as serving on parish council. Anglo-catholic parishes in Australia tend to be gathered congregations (versus the traditional notion of a parish's population coming from the immediate geography surrounding the church - the literal 'parish'). We pioneered a program of Welcome Wagon dinners, where the seating would rotate between courses and you'd meet people who attend other services, whom you wouldn't ordinarily meet. Since moving to Melbourne in 2012 (it is hard to believe it's been eight years!) and making St Peter's my spiritual home, I've made many new friends. I sing in the choir as well as help out with post-High Mass refreshments once a month. My day job is Global Head of Support at a health and wellbeing provider. Our goal is to help medium to large corporations and universities have the happiest and healthiest populations possible. I also own a music publishing business specialising in forgotten Romantic/20th century repertoire as well as sacred music by living composers. Additionally, I am a chorister in, and manager of, Gloriana Chamber Choir, which is directed by St Peter's Director of Music, Andrew Raiskums. I live in Footscray with my partner, Mike. Passions include music (duh!), bushwalking, urban exploration, reading and baking. It is an honour to be one of your representatives on Parish Council.



TODAY: Song of Songs

Our first concert for 2020 is coming up on Sunday, 15 March 2.30pm at Sacred Heart Church in Carlton.

Song of Songs is a programme of brilliant and ecstatic works inspired by the Song of Solomon; a text that has inspired composers from across the centuries.

Clemens' Ego flos campi and Victoria's Vadam et circuibo are both jewels from the Renaissance.

From the polychoral tradition we include imposing works by Lassus and Praetorius.

And we are thrilled to be returning to Daniel-Lesur's Le Cantique des Cantiques, conceived for a twelve-part vocal "orchestra", and one of the finest choral works of the twentieth century.

We look forward to sharing this magnificent music with you!

Song of Songs Programme

Jacob Clemens non Papa (c.1510-c.1556): Ego flos campi Orlandus Lassus (1532-1594): Missa Osculetur me Tomós Luis de Victoria (1548-1611): Vadam et circuibo Hieronymous Praetorius (1560-1629): Tota pulchra es Healey Willan (1880-1968): Rise up my love, my fair one/ I beheld her beautiful as a dove Sir William Walton (1902-1983): Set me as a seal Jean-Yves Daniel-Lesur (1908-2002): Le Cantique des cantiques

For Tickets: https://bit.ly/2SZM7Vp

The Combined Societies of Mary

Walk With Mary

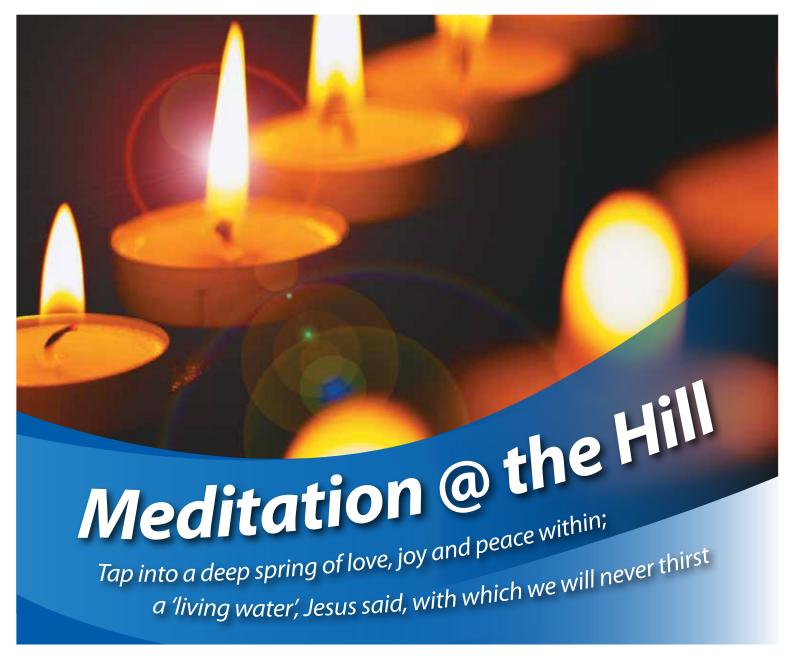


Sunday 22nd March 2020

St Patrick's Cathedral

3pm Prayers, Holy Mass, Most Rev Bishop Mark Edwards
City Street Procession To St Paul's Cathedral
For Evensong with full choir,

Led by Right Rev. Bishop Lindsay Urwin Further Inquiries, Mrs Joy Hunt 9509 2207



TUESDAYS

6-6.45pm, in the Lazarus Chapel*

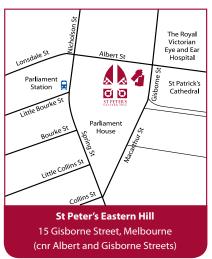
WEDNESDAYS

12.15-1pm, in the Hughes Room*

FRIDAYS

1-1.45pm, in the Lazarus Chapel*

*Enter by the side of the church on Gisborne Street.







Be transformed by this power of love to serve others, and pursue justice for the poor and the earth

ST PETER'S BOOKROOM & CHURCH SUPPLIES

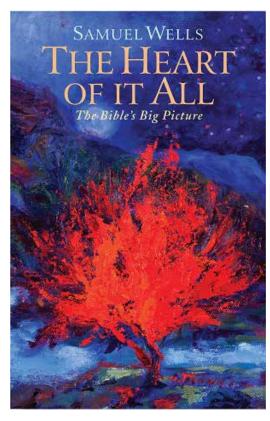
Yesterday the Bookroom popped up at a Labyrinth event at St Aidan's Strathmore with Rev'd Lynda Crossley.

Looking for a good Lenten read?

Why not try The Heart of it All: The Bible's Big Picture by Samuel Wells.

This new work by the Vicar of St Martin-in-the-Fields, is both an informed companion for those seeking to gain a greater understanding of the breadth and depth of the Bible, as well as those new to its deep richness. Chapter headings include: Fire, Water and Wilderness; Covenant; Exile; Renewal; Resurrection; Pentecost; Teaching; Parables.

Samuel Wells Introduction: I believe Christianity is primarily a relationship....between God, Church, Kingdom, creation and self. And like any relationship it cannot be contained by, or reduced to, words.'



\$29.95

Opening Hours

Monday – Friday 9.30am to 4.30 pm Sunday - after 9.30am & 11am Mass 15 Gisborne St Melbourne 3002

Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral P: (03) 9663 7487 E: bookroom@stpeters.org.au

www.bookroom.stpeters.org.au

Parish Directory

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002

Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

[03] 9662 2391 Web: www.stpeters.org.au

E-mail: sphoffice@stpeters.org.au or vicarswarden@stpeters.org.au

Office Hours. 9.30am – 2.00pm Monday-Thursday

Sunday Services

8.00 am Low Mass (BCP) 9.30 am Family Mass 11.00 am High Mass

6.00 pm Low Mass (Evensong & Benediction on 4th Sunday)

Refreshments are available in the Parish Hall after each of the Sunday morning Masses

Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays)

Feast Day High Mass, as advertised: 6.15pm

Wed: Mass at 1.15pm

Sat: Mass at 9.00am (Cell of our Lady of Walsingham, 3rd Saturday of the month)

Clergy and Lay Ministers

63		
Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Greg Davies	0417 992 976
	Fr Don Edgar	0418 967 829
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr David Peake	0412 299 839
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Xeverie Swee	03 9662 2391

Other Parish Ministries and Programs

Other Parish Ministries and Programs			
Acting Sacristan	Eugene Chin	03 9662 2391	
Bookroom:	Carol O'Connor	03 9663 7487	
Cell of O.L.O.W:	Liz Prideaux	03 9662 2391	
Charitable Foundation	03 9662 2391		
Children:	Katherine Barnett	03 9387 4089	
Child Safety Officer:	Rachel Ellyard	03 9662 2391	
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741	
	Helen Drummond (People)	03 9662 2391	
	Rachel Ellyard (People)	0419 335 793	
Director of Music:	Andrew Raiskums	0439 556 627	
Flowers:	Helen Drummond	0419 897 973	
Guild of St Benedict	Daniel Ferguson	0419 572 033	
Head Server:	Anthony Schepis	0400 578 952	
Music Administrator:	Sue Wuttke	0422 866 286	
Organist:	Rhys Arvidson	0405 277 853	
Parish Administrator:	Konstantine Soteriou	03 9662 2391	
Pastoral Care:	Di Clark	0407 354 987	
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892	

Parish Council Membership:

Helen Drummond Stephen Duckett (Chair)

Rachel Ellyard Daniel Ferguson

Peter Griffin (Treasurer)

Stuart Hibberd

Fr Hugh Kempster (President) Daniel Mitterdorfer (Secretary)

Terry Porter
William Southey
David Spriggs
Rwth Stuckey
Peter Wild
Sue Wuttke

We are an inclusive and welcoming Church, built on the lands of the Wurundjeri people.
We are committed to social justice, equality and diversity. Our mission is: "Catholic Evangelism: Growing in God's love".

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